



## **HOKIANGA BIG GAME & SPORT FISHING CLUB Inc.**

PO Box 81, Omapere, South Hokianga 0444

[www.hokiangaifishingclub.co.nz](http://www.hokiangaifishingclub.co.nz)

President: Shane Percy (09) 4057 515

Secretary: Linda Patinson (09) 4058 889

or 021 811 286

# **August 2015**

Well, we're into the eighth month already the countdown to Christmas is well and truly underway.

Given how quiet things have been on the fishing front there's really nothing to report. There has been two fish weighed in for the season. President Shane caught himself an awesome 10.18 kg snapper while fishing the Land based day, that's certainly set a target to beat for the rest of the season. As for myself, after being invited on a kingfish trip the other week I managed to land myself a 23.3kg beauty so was pretty chuffed with that. We look forward to seeing the weighstation being put to good use this year so get out there and do your stuff.

The main reason for the Newsletter is to remind everyone about our AGM and Prizegiving night on 12<sup>th</sup> September. The evening will start of with the AGM, it would be great to see a few new faces attend. Don't be afraid to come to this, I know everyone tends to think that by attending they'll end up with a job. This isn't the case, we just welcome having some fresh ideas to throw around. Following this is Prizegiving when the anglers with the heaviest fish are rewarded for their efforts during the year. These are always a good night and anglers have the opportunity to compare fishing tactics and fish caught over the season while dining on good food, the credibility of some of these stories can be debatable. There's details of these with the newsletter. We'd really like see you there. The Copthorne is offering a special room rate of \$109 for the night and for those wanting breakfast this will be available for \$20 per person. There is also accommodation on offer at the Opononi Holiday Park where there are cabins available for \$60 per night for 2 persons.

With the new season is the new financial year so subs are now due. As was voted at last years AGM these have gone up across the board, enclosed is the new form.

Our Reel Fishing Comp will be held in conjunction with the Nationals next year so keep the dates from 20<sup>th</sup> to 27<sup>th</sup> February free on your calendar so you can join in the fun. This will basically be run to the same format as last year.

On that note, I will sign off and hopefully we'll see you at Prizegiving.

Cheers

Linda